INTRODUCTION:
A. This past week we have seen firsthand the love and care of others for their neighbors.
B. The term “Good Samaritan” has become synonymous with any kind of sacrificial kindness.
C. What did Jesus have in mind when He told the story of the good Samaritan? What was His point?

JESUS AND THE EXPERT IN THE LAW (vs. 25-29)
A. This scholar asked Jesus an important question; “What shall I do to inherit eternal life” (Eph. 2:8, Tit. 3:5-7).
B. Jesus wanted the scholar to tell Him how he read what was written in the Law. He may have had a phylactery attached to his arm or forehead.
C. The scholar demonstrated his scholarship in his response to Jesus (Deut. 6:4-5; Lev. 19:18).

JESUS AND THE PARABLE (vs. 30-35)
A. The priest and the Levite were both religious men who would have known the Law (Deut. 15:11; Lev. 19:33-34).
B. The people the scholar would have expected to stop were the very people who passed on by.
C. The one who was least likely to stop was the very one who took the time to stop and help (Jn. 4:4-9; Lk. 9:51-56).

JESUS AND THE APPLICATION (vs. 36-37)
A. Jesus told the scholar, “Go and do likewise.”
B. Do you just know the Law of God or are you willing to live out the Law of God (Jam. 1:22)?

JESUS AND ME
A. Take notice of others who are hurting and in need around you (Matt. 9:35-38).
B. Take action even if it means you are inconvenienced (I Jn. 3:16-18; Matt. 25:31-46).
C. Take no credit for the help you give. Allow God to receive the glory (Matt. 6:1-4; 5:16).

CONCLUSION:
A. There is a big difference between knowing the law and living out the law. The priest and Levite knew the Law they just chose to ignore it.
B. Our love for God will be seen through our love for one another (Jn. 13:35).